MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

Thursday, September 13, 2018

 $\label{eq:J.F.K.} \textbf{Middle School Community Room, 7:15 p.m.}$

AGENDA

- I. Roll Call
- II. Public Comment Period
- III. Announcements
- IV. Recommended Actions
 - A. (VOTE by Consent Agenda)
 - 1). Approval of Minutes
 - School Committee Minutes, May 11, 2017
 - School Committee Minutes, August 9, 2018
 - 2). Field Trip Requests
 - NHS Outing Club: Tully Lake Campground, Royalston, MA Sept.21-23, 2018 (Cate Dollard, advisor)
 - NHS Cross Country, Hampshire College, September 22, 2018, 8am-2pm, Brandon Palmer, Leslie Charles, coaches
 - NHS Cross Country, Thetford, Vermont, October 6, 2018 7am-5pm, Brandon Palmer, Leslie Charles, coaches
 - NHS Cross Country, Northfield Mt. Herman, October 13, 2018 7am-3pm, Brandon Palmer, Leslie Charles, coaches
 - NHS Cross Country, Twilight Cross Country Invitational, October 19 or 20, 2018, Brandon Palmer, Leslie Charles, coaches
 - 3). Budget Transfers
 - Gen. ED ESP to SPED ESP
 - PT to PTA
- V. Reports and Recommendations

A. Report: NPS App LaunchB. VOTE: Surplus FM Equipment for Sale / Easthampton Public Schools

C. VOTE: Athletics Increase Gift Amount

D. VOTE: Gift: Robotics (Nat. Grid)

E. Budget Transfer: JFK ESP

F. Report: Rules & Policy Subcommittee Meeting August 22, 2018

G. Report: Budget & Property Meeting, September 5, 2018

H. Report: Rules & Policy Subcommittee

1. Second Reading: Minutes (BEDG) Revised

2. Second Reading: Subcommittees of the School Committee (BDE)

3. Second Reading: Rules of Procedure Revised

I. Business Administrator Report

J. Personnel Report

K. Superintendent Report

SEP - 7 2018

LOG PM

CITY CLERKS OFFICE
NORTHAMPTON, MA 01060

Candice Walszak Candice Walszak John Provost

Molly McLoughlin

Candice Walszak

Candice Walszak

Candice Walszak
Candice Walszak

Laura Fallon

Laura Fallon

Downey Meyer

VI. New Business

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent negmitted by law.

Ms. Molly Burnham	Ms. Rebecca Busansky	Ms. Laura Fallon	Ms. Ann Hennessey
Mr. Lonnie Kaufman	Mr. Downey Meyer	Mr. Howard Moore	Ms. Susan Voss
	Vice Chair Edward Zuchowski	Mayor David Narkewicz	

- VII. Future Business and Meeting Dates
 - A. Rules and Policy Subcommittee Meeting: Thursday, October 4, 2018, 3:30pm Superintendent's Office
 - B. School Committee Meeting (SAC), October 14, 2018,7:15 p.m., JFK Community Room
 - C. ALT / School Committee Retreat with Gini Tate, October 25, 2018, 6:00-9:00pm (location TBD)
- VIII. Request to Enter Executive in the JFK Library under Massachusetts General Law Open Meeting for the approval of executive session minutes (July 11, 2016, July 12, 2016, August 19, 2016, September 8, 2016, September 15, 2016, September 28, 2016, October 3, 2016, October 13, 2016, November 9, 2016, November 10, 2016, November 28, 2016, December 8, 2016, December 21, 2016, January 4, 2017, February 8, 2017, June 8, 2017, July 13, 2017, August 10, 2017, October 12, 2017, November 9, 2017, January 11, 2018, February 8, 2018, March 8, 2018, May 10, 2018) whereas an open session would have a detrimental effect on the school committee's negotiating position.

IX. Adjourn,

School Committee Clerk: Annie Thompson • (413) 587-1327 • anniethompson@northampton-k12.us

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